# **DAPS Vision Club/ Society Constitution**

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14. **Name**
    1. The Club/Society's name shall be DAPS Vision.

2.0 **Aims and Objectives**

* 1. The aim of the Club/Society shall be to raise awareness of and teach quality improvement and patient safety in healthcare, as well as empower students with the skills to get involved with healthcare initiatives – whatever and wherever they may be.
  2. The aim shall be achieved by holding a series of events and lectures to introduce the concepts of QI and patient safety and then teach the skills related to partaking in successful projects, with additional advice on how to apply these and get involved with QI work. There will also be opportunities to present and showcase the work of the students.

1. **Membership**
   1. Membership of the Club/Society will be open to all members of SGSU in accordance with SGSU Constitution and Policy.
   2. Members of the Club/Society shall act in accordance with SGSU Constitution and Policy.

4.0 **Subscriptions and Finance**

4.1 A membership fee is required from all Club/Society members. The Club/Society Officials shall determine this fee and are responsible for its collection.

* 1. The Club’s/Society’s financial matters shall be dealt with in accordance with SGSU Constitution and Policy.

1. **Club/Society Officials**
   1. An elected committee will conduct the running of the Club/Society.
   2. The committee shall ensure that the Club/Society abides by this Constitution.
   3. The committee will consist of the following officers who shall

be members of SGSU:

* President
* Vice President
* Treasurer
* Secretary
  1. The committee will serve for one academic year.

1. **Duties of Club/Society Officials**
   1. The Club/Society President/Captain is responsible for:

* Overseeing the activities of the society
* Planning events
* And This
  1. The Club/Society Vice-President is responsible for:
* Co organising activities
* Liaising with other members of the society
* And This
  1. The Club/Society Treasurer is responsible for:
* Collecting membership fees
* Dealing with all financial matters
* And This
  1. The Club/Society Secretary is responsible for:
* Arranging room bookings
* And This

7.0 **Meetings**

7.1 The Club/Society Committee shall meet regularly during term time.

7.2 Regular Committee meetings are required to discuss all Club/Society matters. Minutes shall be made available to SGSU for ratification.

8.0 **Voting**

8.1 This will take place for the election of Officials and any other issue that the Club/Society deems of importance.

* 1. Only Club/Society members will be entitled to vote.
  2. The results of any election shall be passed to the Sports/Societies Officer and the General Secretary of SGSU at the earliest opportunity.

9.0 **Changes to the Club/Society Constitution**

* 1. Changes can be implemented if a two-thirds majority is obtained at an annual or extraordinary general meeting of the Club/Society.
  2. Any changes shall be deemed provisional until passed to the Sports/Societies Officer and the General Secretary of SGSU at the earliest opportunity and subsequently ratified.

1. **Clubs/Societies Complaints Procedure**
   1. Any complaints shall be dealt with in accordance with SGSU Constitution and Policy.
2. **SGSU Commitments**
   1. The Club/Society shall adhere to SGSU Constitution and Policy

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1. **Discipline**
   1. Any disciplinary matters shall be dealt with in accordance with SGSU Constitution and Policy.
2. **Declaration**

**I declare that the DAPS Vision Society shall abide by this**

**Constitution, drawn up on this 7th day of the 1st month, 2016**

**\_\_\_\_\_\_\_\_\_\_Ithsham Iqbal\_\_\_\_\_\_\_\_\_ Club/Society President**

Sign, Print and Date

**I declare that this Constitution has been ratified by SGSU and the**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club/Society is hereby recognized by SGSU**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SGSU Sports/Societies Officer**

Sign, Print and Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SGSU General Secretary**